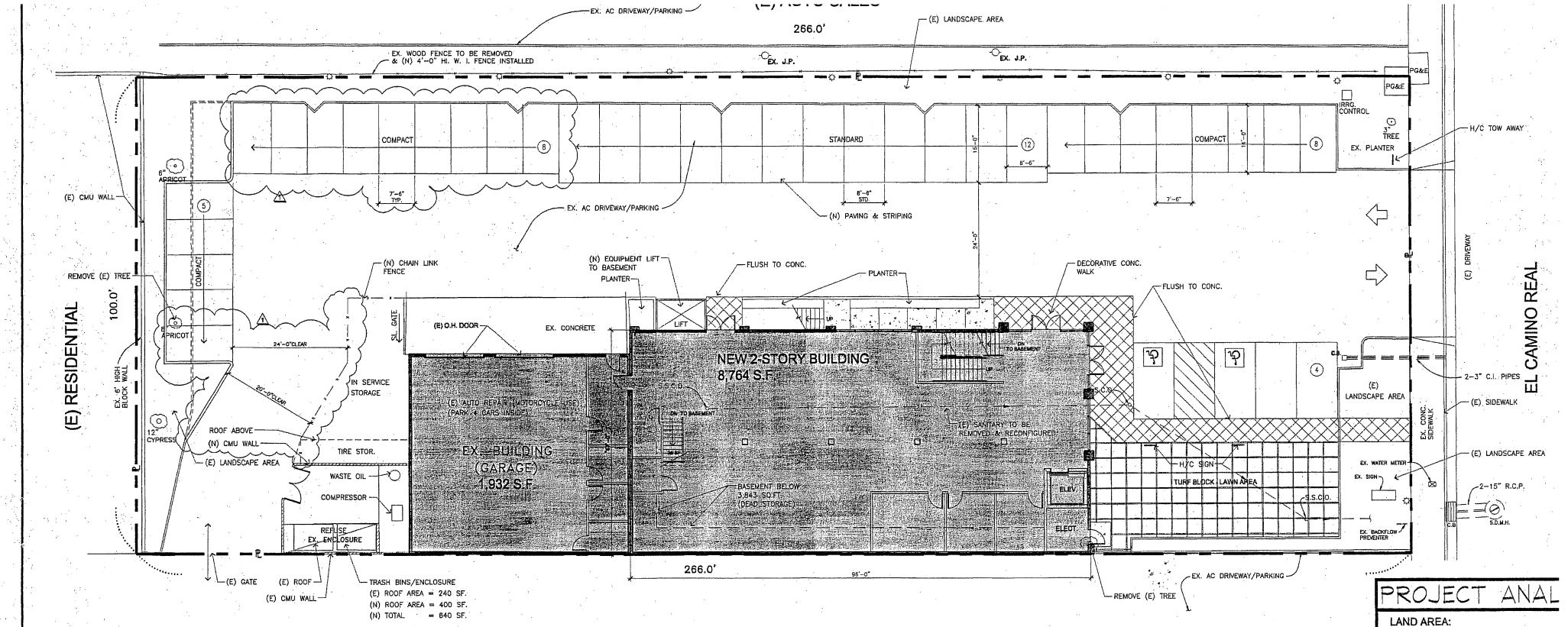


(E) PET HOSPITAL

| Honda – Site Parking Analysis Total | | | |
|---|---|---|---|
| Type of Use | Total Square Footage | Parking Ratio & Spaces Required | Total Number of Parking Spaces Required |
| DISPLAY/OFFICE/STO. | 12,607 SF. | 1/400 | 21.9 MIN. |
| BASEMENT AREA | 3,843 SF. | 1/400 | 9.6 MIN. |
| REPAIR | 1,932 SF. | 1/400 | 10.73 MIN. |
| TOTAL | | | 42.23 |

1 SITE PLAN
1" = 10'-0"

PROJECT ANAL

LAND AREA:

BUILDING AREA:
2 STORY STRUCTURE
BASEMENT
FIRST FLOOR
SECOND FLOOR
TOTAL

EXISTING BLDG
TOTAL AREA BUILDING

BUILDING COVERAGE:

BUILDING AREA RATIO (F.A.R.)

PARKING PROVIDED: TOTAL
STANDARD
INCLUDING 4 INSIDE
COMPACT
H/C
MOTORCYCLE

PAVED AREA: TOTAL
COVERAGE

LANDSCAPE AREA: TOTAL
COVERAGE

TYPE OF CONSTRUCTION:
OCCUPANCY:
ZONING:
FIRE SPRINKLER SYSTEM:
CODE REFERENCES: CBC 2001
CMC 2001
CPC 2001
CFC 2001
CEC 2001

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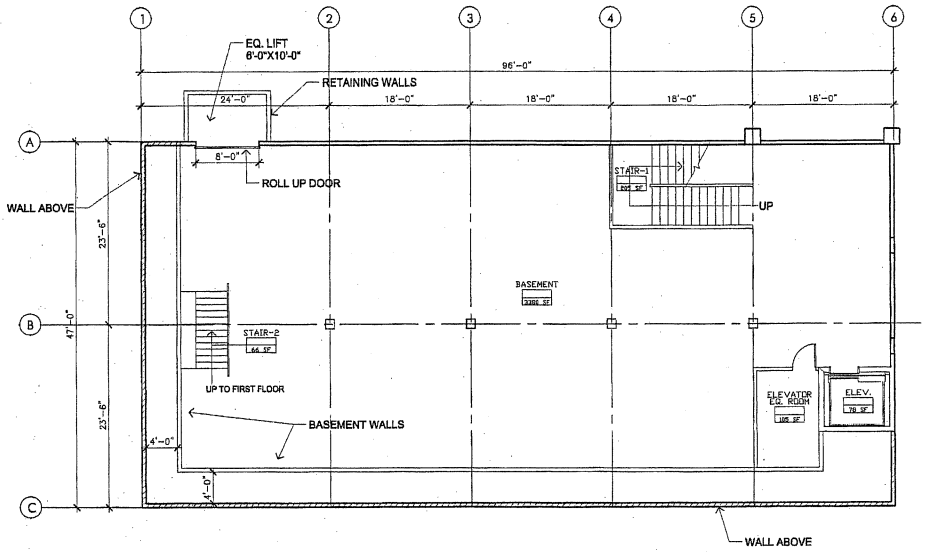
LICENSED ARCHITECT DENNIS KOBZA

| REVISION 1 PLANNING COMMENTS 08.26.04 | REVISION 4 |
|---|---|
| REVISION 2 | REVISION 5 |

NEW FACILITY FOR: HONDA PENINSULA

JOB NO. 46725
DATE




1 BASEMENT PLAN
SCALE: 1/8" = 1'-0"

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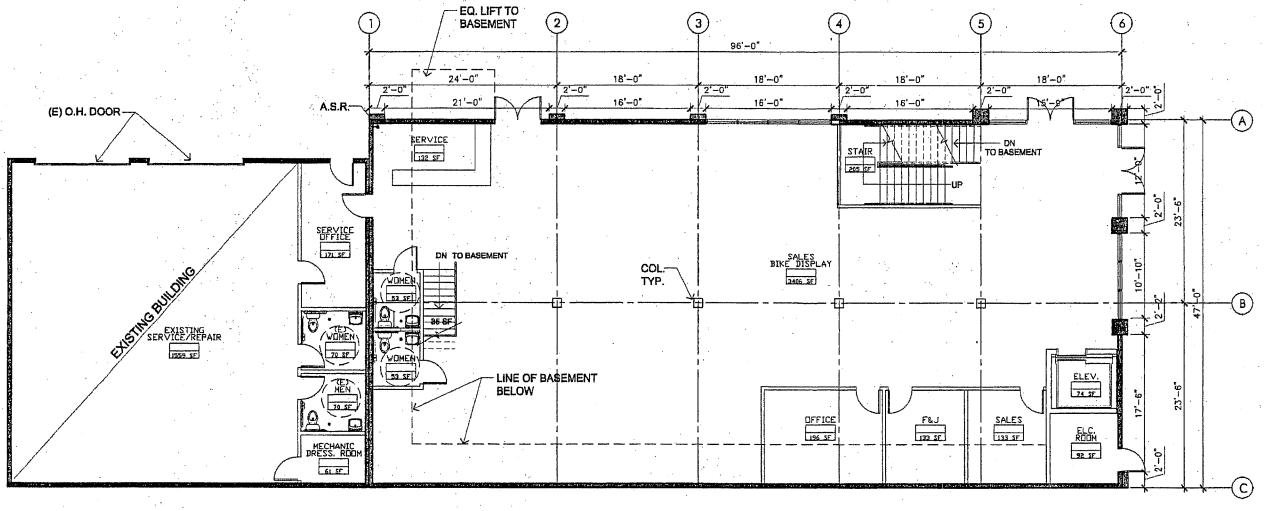
| REVISION 1 PLANNING COMMENTS 06.08.04 | REVISION 4 |
| REVISION 2 | REVISION 5 |

NEW FACILITY FOR:

# HONDA PENINSULA

JOB NO. 46725

DATE




1 FIRST FLOOR PLAN
SCALE: 1/8" = 1'-0"

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LICENSED ARCHITECT DENNIS KOBZA

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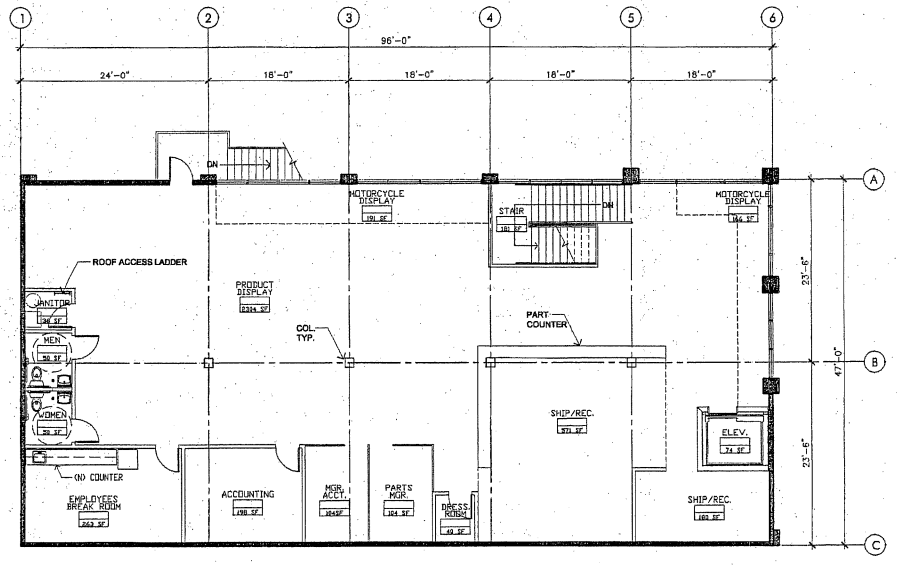
| REVISION 2 | REVISION 5 |

NEW FACILITY FOR:
HONDA PENINSULA

JOB NO. 46725
DATE




1 SECOND FLOOR PLAN
SCALE: 1/8" = 1'-0"

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LICENSED ARCHITECT DENNIS KOBZA C 4505

| | |
|---|---|
| REVISION 1 PLANNING COMMENTS 09.08.04 | REVISION 4 |
| REVISION 2 | REVISION 5 |

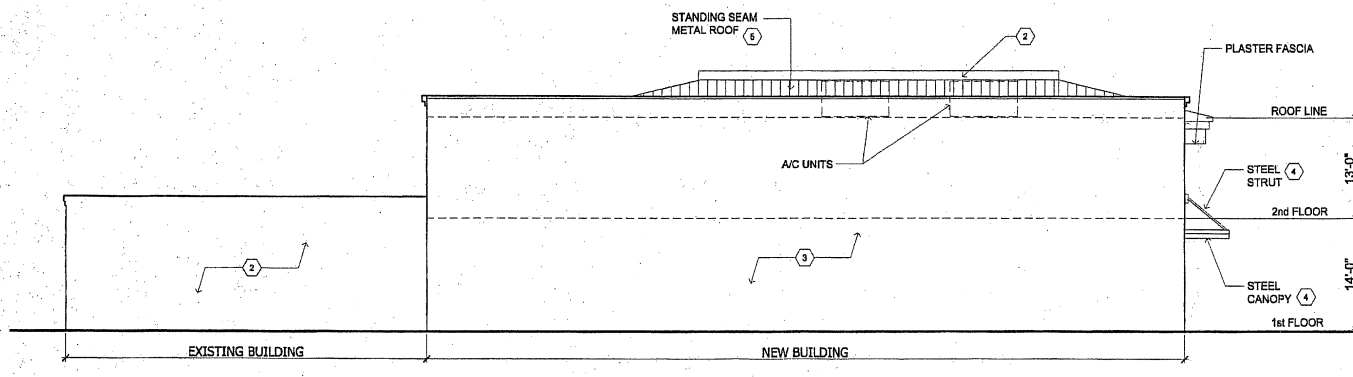
NEW FACILITY FOR:

# HONDA PENINSULA

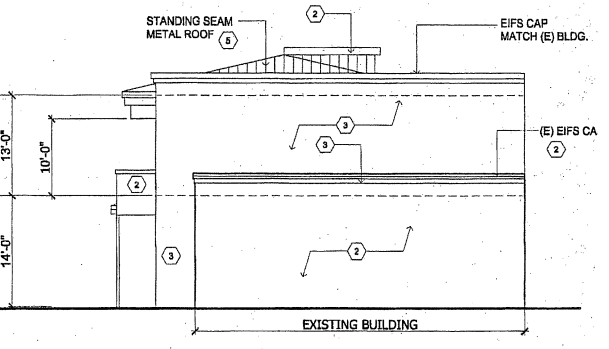
1044 WEST EL CAMINO, SUNNYVALE,CA

JOB NO. 46725

DATE 07.22.04



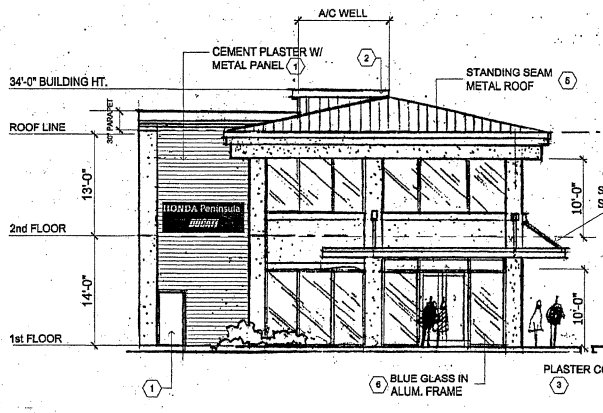

4 EAST ELEVATION
SCALE: 1/8" = 1'-0"



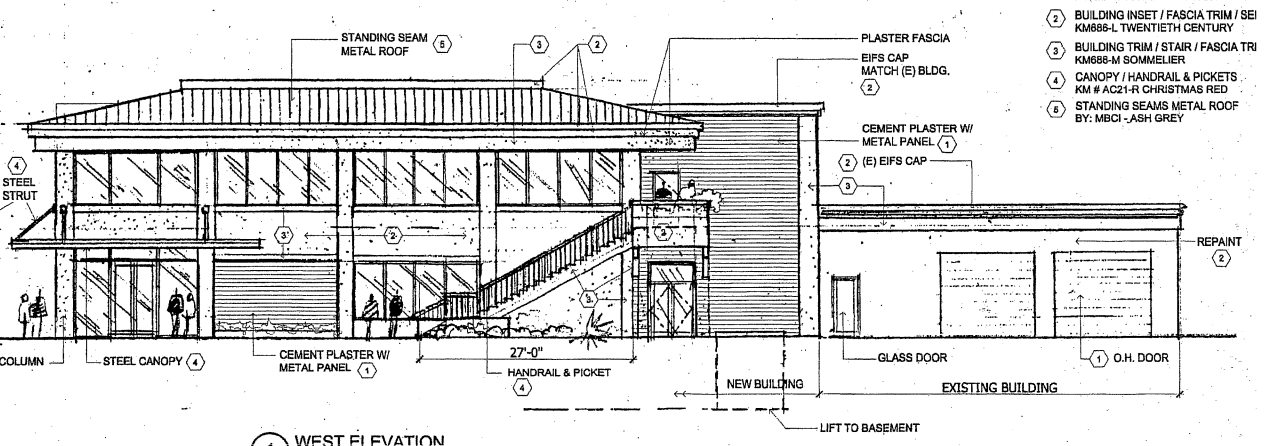

2 SOUTH ELEVATION
SCALE: 1/8" = 1'-0"

COLOR SCHEDULE:

1. METAL SIDING /O.H.DOORS/ H.M. DO
BY: MBCI - CHARCOAL GREY
2. BUILDING INSET / FASCIA TRIM / SE
KM688-L TWENTIETH CENTURY
3. BUILDING TRIM / STAIR / FASCIA TRI
KM688-M SOMMELIER
4. CANOPY / HANDRAIL & PICKETS
KM # AC21-R CHRISTMAS RED
5. STANDING SEAMS METAL ROOF
BY: MBCI - ASH GREY




3 NORTH ELEVATION
SCALE: 1/8" = 1'-0"




1 WEST ELEVATION
SCALE: 1/8" = 1'-0"

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Dennis Kobza & Associates, Inc.
A.I.A. Architect

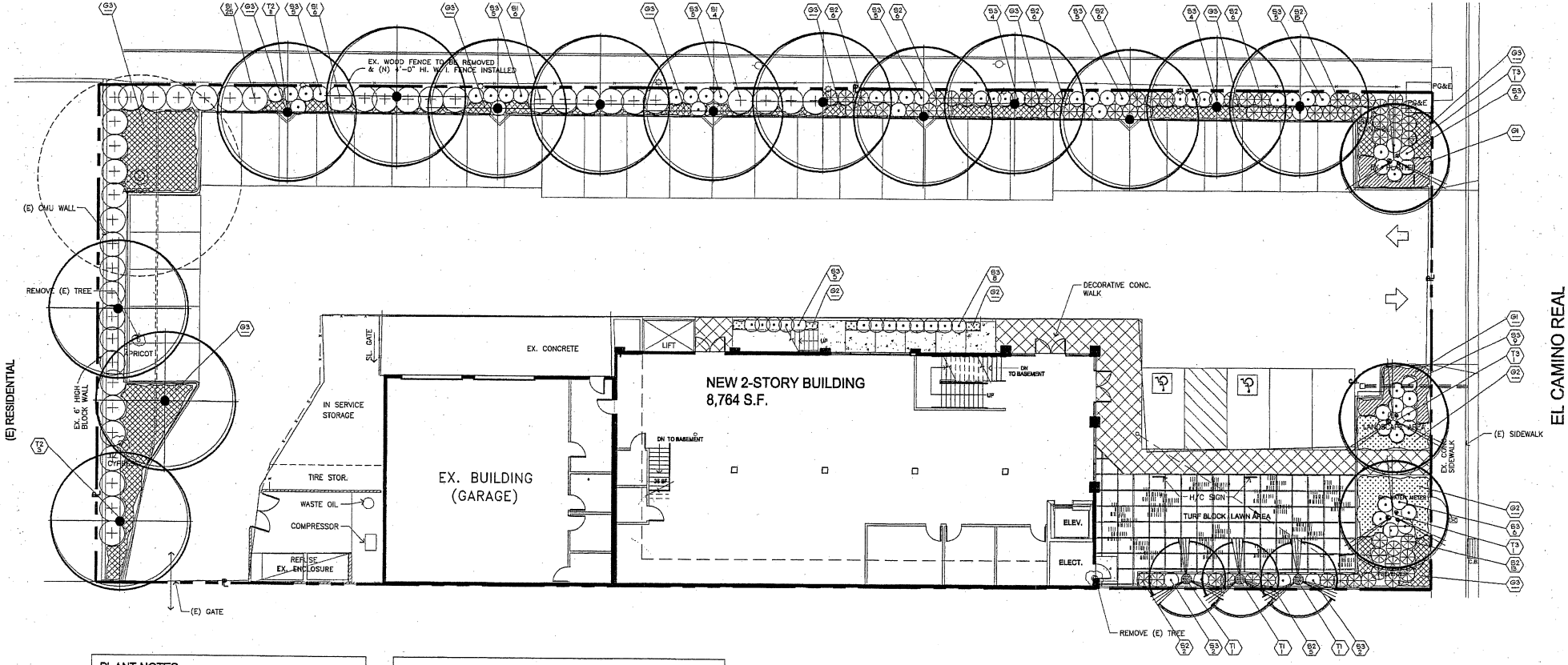
LICENSED ARCHITECT DENNIS KOBZA

| REVISION 1 | REVISION 4 |
|---|---|
| PLANNING COMMENTS 03.26.04 | |
| REVISION 2 | REVISION 5 |

NEW FACILITY FOR: HONDA PENINSULA

JOB NO. 46725

DATE




## PLANT NOTES:

1. THE CONTRACTOR SHALL VERIFY PLANT QUANTITIES FROM THE PLANTING PLAN. QUANTITIES SHOWN IN THE LEGEND ARE FOR CONVENIENCE ONLY.
2. NOTIFY THE LANDSCAPE ARCHITECT IMMEDIATELY IN THE EVENT OF ANY DISCREPANCIES BETWEEN ACTUAL SITE CONDITIONS AND THE PLANTING PLAN.
3. PLANT GROUNDCOVER IN SHRUB AREAS AS NOTED, USE TRIANGULAR SPACING.
4. S14 — INDICATES PLANT KEY; 5 — INDICATES PLANT QUANTITY
5. SEE DETAIL AND SPECIFICATION SHEETS FOR ADDITIONAL INFORMATION.
6. THERE WILL BE NO MATERIALS OR PLANT MATERIALS SUBSTITUTIONS WITHOUT APPROVAL OF THE OWNER OR THE LANDSCAPE ARCHITECT.
7. ALL SLOPES PLANTED WITH LAWN (NOT TO EXCEED A 3H SLOPE). ALL SLOPES PLANTED WITH GROUND COVER (NOT TO EXCEED A 2H SLOPE).
8. PROVIDE POSITIVE DRAINAGE AWAY FROM ALL BUILDINGS (2% MIN)
9. IN THE EVENT OF ANY DISCREPANCIES BETWEEN THIS PLAN AND ACTUAL SITE CONDITIONS, THE LANDSCAPE ARCHITECT IS TO BE NOTIFIED IMMEDIATELY.
10. ENTIRE SITE IS TO BE ROUGH GRADED BY THE GRADING CONTRACTOR TO WITHIN 1/10 FOOT OF FINISH GRADE. LANDSCAPE CONTRACTOR IS TO FINE GRADE ALL LANDSCAPE AREAS.
11. ALL SITE UTILITIES ARE TO BE PROTECTED DURING CONSTUCTION. IN THE EVENT OF CONFLICT BETWEEN THE PLANS AND UTILITIES THE CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT. ANY DAMAGE TO UTILITIES, STRUCTURES, OR OTHER FEATURES TO REMAIN, AND CAUSED BY THE LANDSCAPE CONTRACTOR SHALL BE REPLACED OR REPAIRED BY THE CONTRACTOR AT NO EXPENSE TO THE OWNER.
12. THE WORK IN THESE DRAWINGS AND SPECIFICATIONS MAY RUN CONCURRENTLY WITH WORK BY OTHERS. THE LANDSCAPE CONTRACTOR SHALL COORDINATE HIS WORK WITH OTHER CONTRACTORS.
13. REFER TO CIVIL ENGINEER'S PLAN FOR OVERALL SITE GRADING AND DRAINAGE.
14. SOD LAWN SHALL BE DWARF FESCUE BLEND.
15. PRIOR TO ANY DIGGING, CALL UNDERGROUND SERVICE ALERT 1800.642.2444.

## TREE PROTECTION NOTES:

PROTECT EXISTING TREES (SHOWN ON PLAN TO REMAIN) BY FOLLOWING THESE INSTRUCTIONS

1. THE GRADE BETWEEN THE DRIPLINE AND ROOT CROWN OF THE TREES SHALL NOT BE CUT AND CAN BE FILLED BY ONLY 3" EXCEPT WITHIN 5' OF THE TRUNK WHERE THE GRADE SHALL NOT BE DISTURBED.
2. IRRIGATION AND RAIN WATER SHALL BE ABLE TO DRAIN AWAY FROM THE ROOT CROWN OF THE TREE.
3. DO NOT DRIVE OR PARK VEHICLES WITH IN THE DRIPLINE AREA OF THE TREES UNLESS NECESSARY TO DO PAVING CONSTRUCTION. IF THERE HAS BEEN ANY VEHICULAR TRAFFIC WITHIN THE DRIPLINE, THE GROUND SHALL BE SCARIFIED BY HAND TO A DEPTH OF 12" TO DE-COMPACT.
4. DO NOT ALLOW CONTRACTORS TO DUMP WASTE CONCRETE, PLASTER, ETC. UNDER DRIPLINE OF TREES. DO NOT ALLOW PAINTERS OR OTHER TO CLEAN EQUIPMENT UNDER DRIPLINE UPHILL OF EXISTING TREES WHERE NATURAL DRAINAGE WOULD CAUSE WASTE TO RUN WITHIN DRIPLINE. DO NOT ALLOW ANY WASTE TO BE DUMPED IN SOIL ON SITE.
5. TREES SHALL NOT BE PRUNED WITHOUT THE WRITTEN PERMISSION OF THE LANDSCAPE ARCHITECT OR ARBORIST.
6. IF IT IS NECESSARY TO PRUNE OR CUT ANY ROOTS LARGER THAN 1" IN DIAMETER, THE ROOTS SHALL BE CUT CLEANLY AND ROOT SEALED. WHERE EXCAVATION IS REQUIRED AROUND TREES (FOR WALL, PAVING, ECT.) THE REPLACED SOIL SHALL BE 1/3 SOIL AMENDMENT AND 2/3 NATIVE SOIL.
7. NO IRRIGATION SHALL BE INSTALLED WITHIN 5'-0" OF THE TRUNK. NO SPRAY SHALL HIT THE TRUNKS OF TREES. ALL TRENCHING WITHIN THE DRIPLINE WILL BE DONE BY HAND. ALL PIPING SHALL RUN PERPENDICULAR TO THE TRUNK WITHIN THE DRIPLINE EXCEPT AT FACE OF CURB, PLANTER, OR PAVING.

## PLANT LIST:

| KEY | BOTANICAL NAME | COMMON NAME | QTY. | SIZE | REMARKS |
|---|---|---|---|---|---|
| | TREES | | | | |
| T1 | TRACHYCARPUS FORTUNEI | WINDMILL PALM | 3 | 8' B.T. | BROWN TRUNK |
| T2 | PISTACHA CHINENSIS | CHINESE PISTACHE | 14 | 24"BOX | STANDARD |
| T3 | CARPINUS B. FASTIGIATUS | EUROPEAN HORNBEAM | 3 | 24"BOX | STANDARD |
| | SHRUBS | | | | |
| S1 | RHAPHIOLEPIS U. 'MINOR' | INDIAN HAWTHORNE | 34 | 5 GAL | |
| S2 | CISTUS SALVIFOLIUS | WHITE ROCKROSE | 34 | 5 GAL | |
| S3 | DIETES VEGETA | FORTNIGHT LILY | 70 | 5 GAL | |
| | GROUND COVERS | | | | |
| G1 | FESTUCA O. 'GLAUCA' | BLUE FESCUE | — | 1 GAL | 12" O.C. |
| G2 | LANTANA MONTEVIDENSIS | LANTANA | — | 1 GAL | 12" O.C. |
| G3 | VINCA MINOR | VINCA | — | FLATS | 8" O.C. |

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REED ASSOCIATES LANDSCAPE ARCHITECTURE

REGISTERED LANDSCAPE ARCHITECT PAUL JAY REED

Dennis Kobza & Associates, Inc. A.I.A. Architect

| REVISION 1 | REVISION 4 |
|---|---|
| REVISION 2 | REVISION 5 |

NEW FACILITY FOR: HONDA PENINSULA

JOB NO. 46726

DATE