BUILDING DEPARTMENT SUBMITTAL ONLY, NOT FOR BIDDING OR CONSTRUCTION

## PROJECT DATA

Project Owner : ALBERT MANGINI III
Project Address: 832 MARIA LANE , SUUNYVALE , CALIFORNIA
Scope of Work : CONSTRUCTION OF 3-STORY,4-UNIT RESIDENTIAL BUILDING
A.P.N. : 211-16-009

Zoning : R3
Construction Type : VN
Occupancy : R-3/U-1
No. of Units/Stories : 4/3
Fire Sprinklers : Yes

**AREA SUMMARY**

Parcel Area: 10841.57 Sq.Ft.

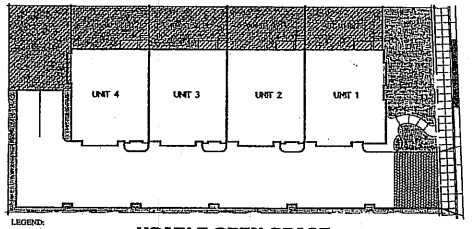
| DESCRIPTION | AREA PER UNIT (Sq. Ft.) Unit 1 | Unit 2 | Unit 3 | Unit 4 | TOTAL (Sq. Ft.) |
|---|---|---|---|---|---|
| CONDITIONED | | | | | |
| Main Floor Living | 950.25 | 916.17 | 916.17 | 916.17 | 3698.76 |
| Upper Floor Living | 878.91 | 847.33 | 847.33 | 863.33 | 3436.90 |
| Lower Floor Living | 86.39 | 69.64 | 69.64 | 69.64 | 295.31 |
| Sub Total (Sq. Ft.) | 1915.55 | 1833.14 | 1833.14 | 1849.14 | 7430.97 |
| UNCONDITIONED | | | | | |
| Garage | 429.98 | 429.98 | 429.98 | 429.98 | 1719.92 |
| Storage | | | | | |
| a.) Above 7'-0" in height | 85.31 | 73.42 | 73.42 | 73.42 | 305.57 |
| b.) Below 7'-0" in height | * 81.28 | *78.83 | *78.83 | *78.83 | *317.77 |
| Upper Level Balcony | 36.44 | 42.67 | 42.67 | 42.67 | 164.45 |
| Bin | 22.00 | 22.00 | 22.00 | 22.00 | 88.00 |
| Entry Porch | 7.50 | 8.00 | 8.00 | 8.00 | 31.50 |
| Water Heater Compartment | 12.58 | 12.58 | 12.58 | 12.58 | 50.32 |
| Sub Total (Sq. Ft.) | 675.09 | 667.48 | 667.48 | 667.48 | 2677.53 |
| GROSS FLOOR AREA | 2509.36 | 2421.79 | 2421.79 | 2437.79 | 9790.73 |

NOTE: * indicates areas excluded in GFA calculations

TOTAL LIVING AREA = 7430.97 Sq. Ft.
TOTAL FOOTPRINT = 3722.12 Sq. Ft.
LOT COVERAGE = 3722.12 / 10841.57 = 34 %

STORAGE SPACE CALCULATIONS:

| DESCRIPTION | VOLUME PER UNIT (Cu. Ft.) Unit 1 | Unit 2 | Unit 3 | Unit 4 |
|---|---|---|---|---|
| Main Floor Level | 0.00 | 0.00 | 0.00 | 0.00 |
| Upper Floor Level | 130.96 | 68.80 | 68.80 | 68.80 |
| Lower Floor Level | 651.59 | 604.41 | 604.41 | 604.41 |
| Total Storage (Cu. Ft.) | 782.55 | 673.21 | 673.21 | 673.21 |



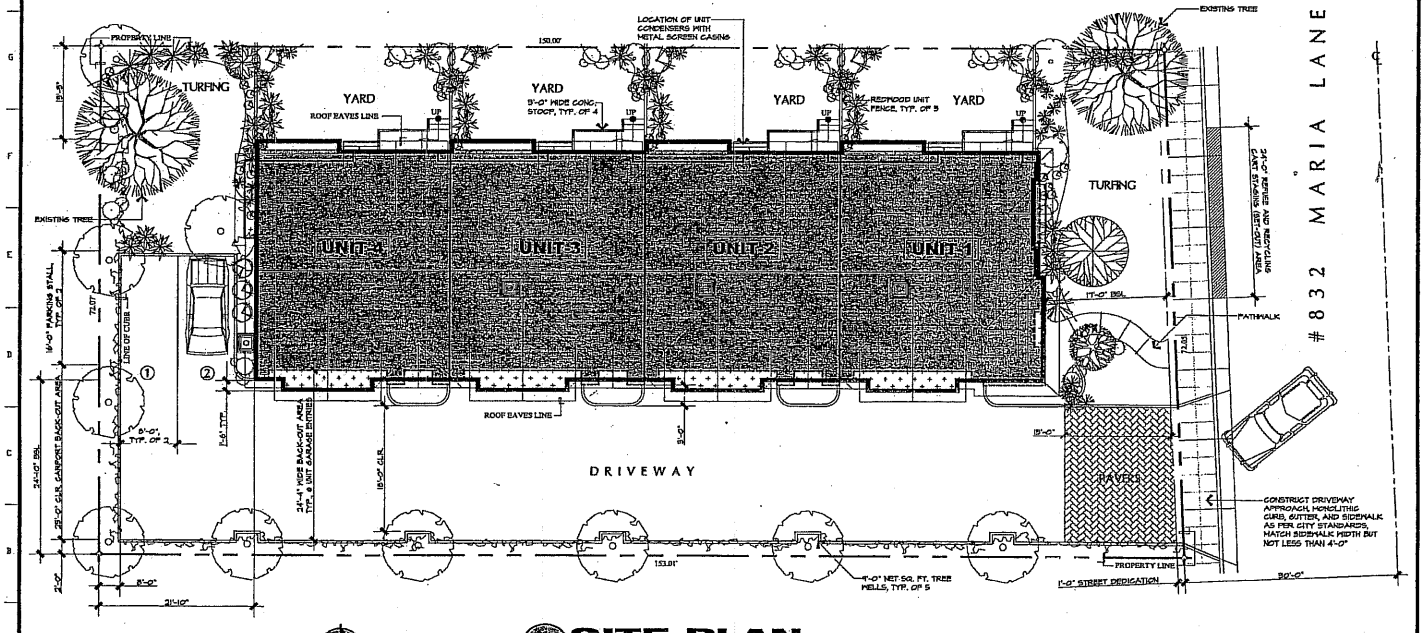

LEGEND:
Indicates extent of Landscaped Areas
Indicates extent of Usable Open Space

**USABLE OPEN SPACE**

Usable Open Space = 2264.30 Sq. Ft.
Landscaped Areas = 3413.85 Sq. Ft. = 31 %
Impervious Site Surface = 7427.72 Sq. Ft. = 69 %

**SITE LEGEND:**

- INDICATES PROPERTY LINE
- INDICATES EXTENT OF PROPOSED MAIN FLOOR LEVEL
- INDICATES PROPOSED UPPER FLOOR LEVEL LINE
- INDICATES PROPOSED LOWER FLOOR LEVEL LINE
- INDICATES LOCATION AND EXTENT OF PROPOSED LOWER FLOOR LEVEL
- INDICATES LOCATION AND EXTENT OF PROPOSED UPPER FLOOR LEVEL

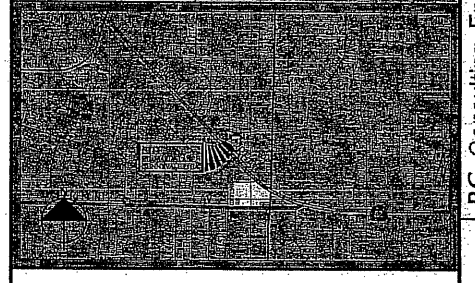



**SITE PLAN**
SCALE 1/8" = 1'-0"

**DRAWING INDEX**

| SHT. NO. | DESCRIPTION |
|---|---|
| ARCHITECTURAL | |
| A.1 | SITE PLAN / VICINITY MAP / PROJECT DATA |
| A.2 | FLOOR PLANS |
| A.3 | ROOF PLAN / CROSS SECTION / ELEVATIONS |

**VICINITY MAP**



| NO. | REVISIONS |
|---|---|


RC Consulting Engineers, Inc.
Structural & Earthquake Design
PISMO BEACH OFFICE:
1150 PISMO BOULEVARD, SUITE N
PISMO BEACH, CA 93449-2353
tel 805 • 773 • 1262 fax 805 • 773 • 1262
SAN JOSE MAIN OFFICE:
1875 Lincoln Avenue, Suite 200
San Jose, CA 95133-3821
tel 408 • 229 • 8133 fax 408 • 229 • 8134
email: rcengineers@pacbell.net


DATE ISSUED

PROPOSED : **3-STORY, 4-UNIT RESIDENTIAL BUILDING**
#832 MARIA LANE, SUNNYVALE, CALIFORNIA 94086

SHEET CONTENTS : SITE PLAN / VICINITY MAP / PROJECT DATA

SCALE : AS SHOWN

| DRAWN BY : | CHECKED BY : |
|---|---|
| NA | RC |
| PROJ. NO. : 01-168 | DATE : 04-29-05 |

CAD FILENAME : 01-168\A2\Schematic Planning\MAN-PL

SHEET NO. : **A.1**

OF

**PRELIMINARY**
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ATTACHMENT D
Page 1 of 4

01168

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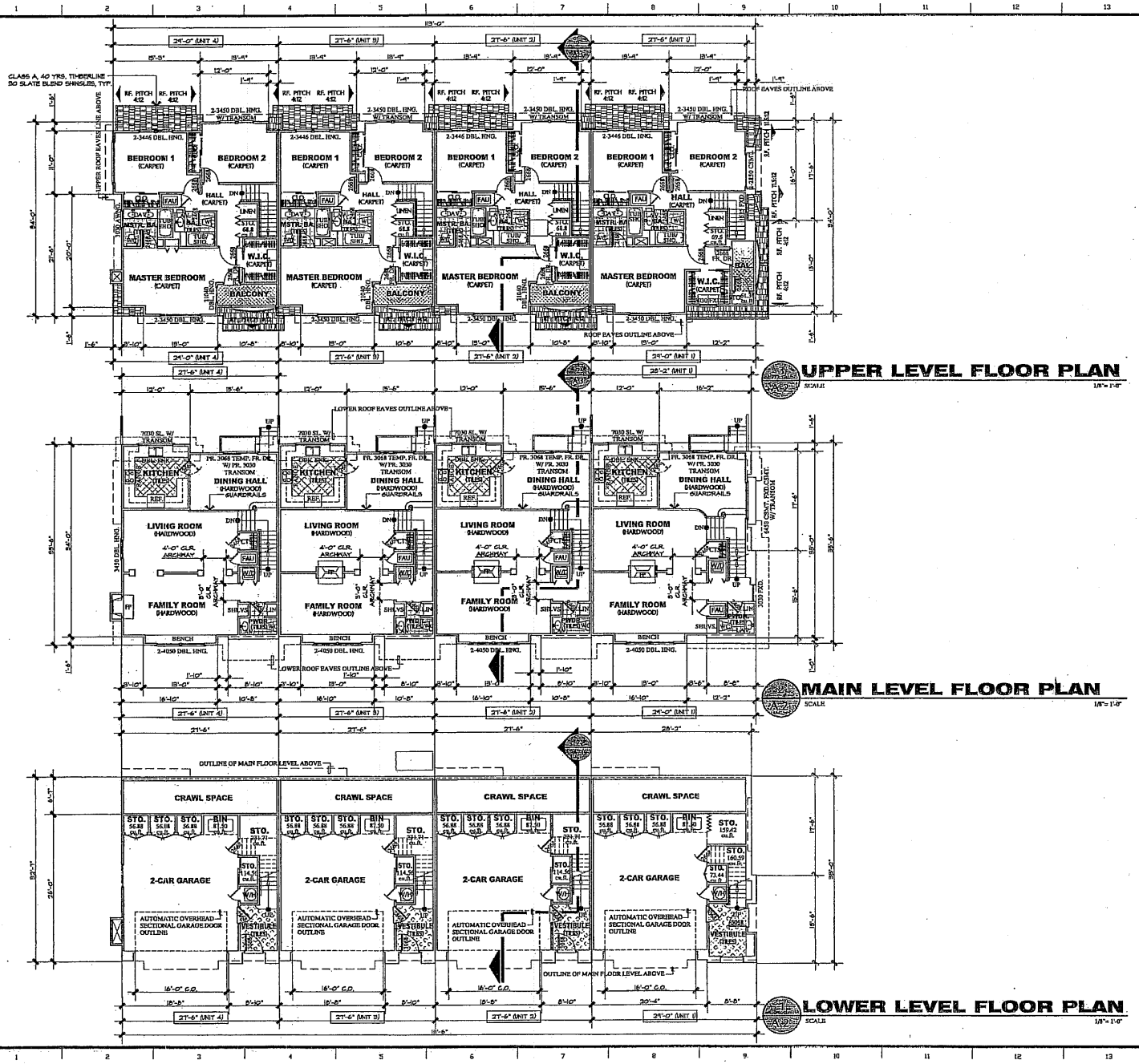


ATTACHMENT D
Page 2 of 4

PRELIMINARY
NOT FOR CONSTRUCTION

| NO. | REVISIONS |
|---|---|
| | |

RC Consulting Engineers, Inc.
Structural & Earthquake Design

MAIL ADDRESS:
2001 Castle Road
San Jose, CA 95123-361
Tel: (408) 272-8100 Fax: (408) 272-8102
e-mail: rcengr@sbcglobal.net

PRINC. BRANCH OFFICE:
137 BLACHSHIRE DRIVE NORTH
PRINCE BEACH, CA 93445-2563
Tel: (805) 773-1002 Fax: (805) 773-1392

DATE ISSUED:

PROPOSED:
3-STORY, 4-UNIT RESIDENTIAL BUILDING
#832 MARIA LANE, SUNNYVALE, CALIFORNIA 94086

SHEET CONTENTS:
FLOOR PLANS

SCALE: AS SHOWN

DRAWN BY: MA | CHECKED BY: RC
PROJ. NO.: 01-163 | DATE: 04-29-05

CAD FILENAME: 01-163A\ARCh\minimA PlanningMAH-PL

SHEET NO.: A.2
OF #SHTS

01168

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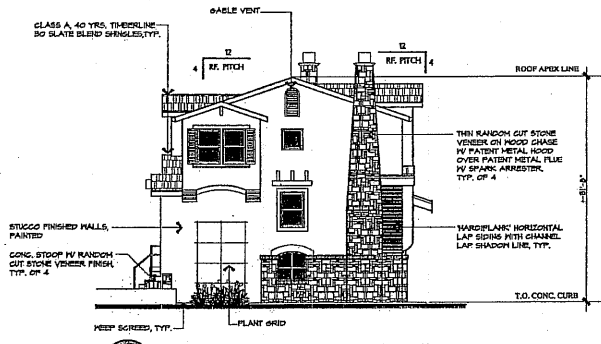
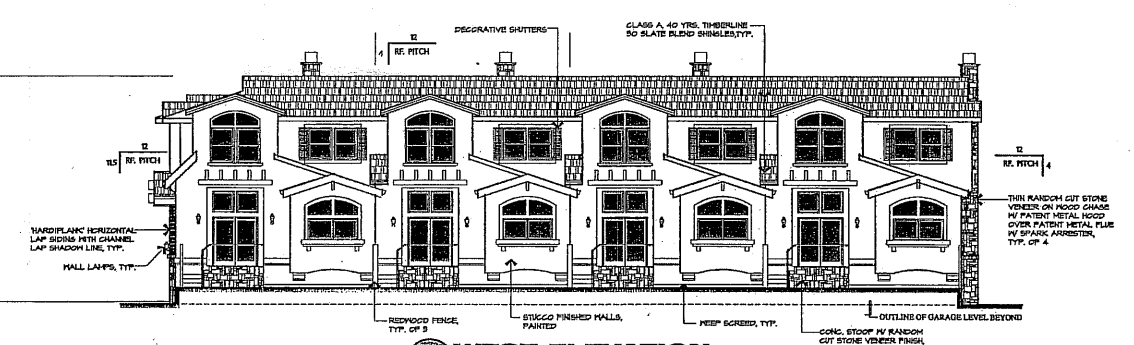
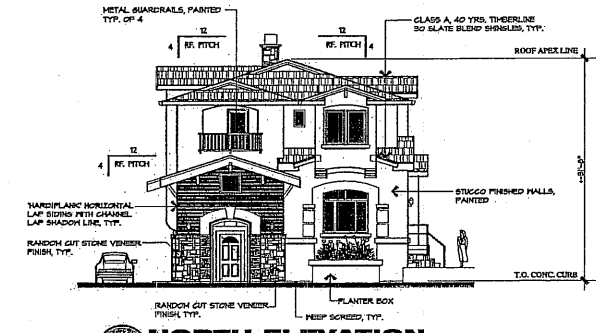


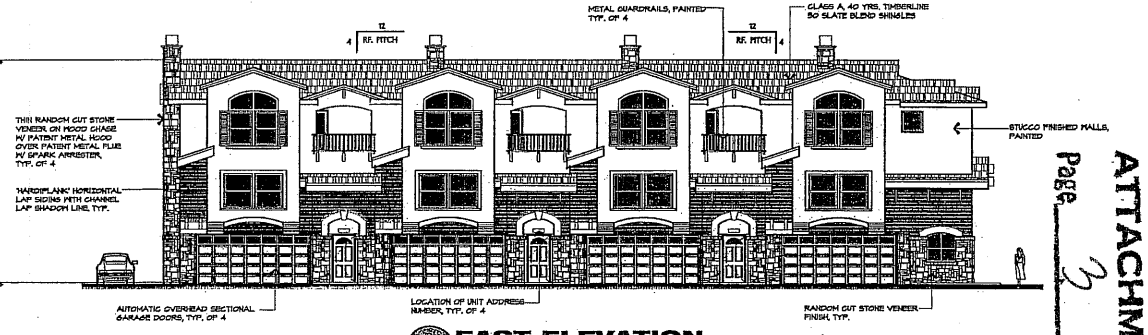

## SOUTH ELEVATION
SCALE 1/8"= 1'-0"



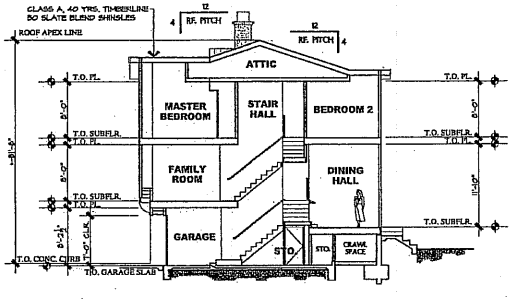

## WEST ELEVATION
SCALE 1/8"= 1'-0"



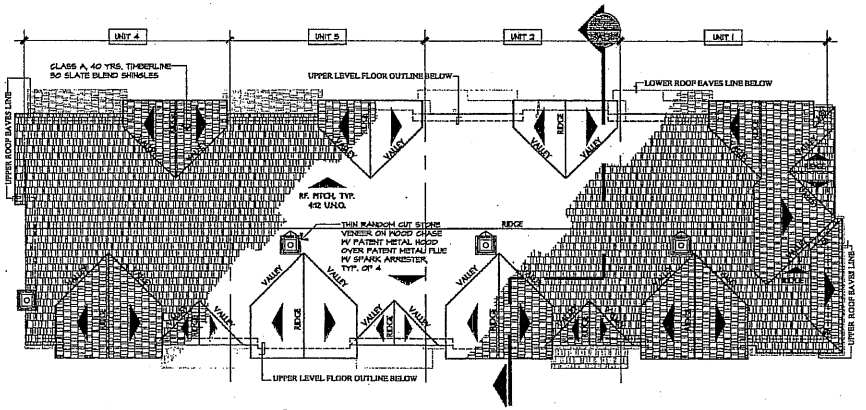

## NORTH ELEVATION
SCALE 1/8"= 1'-0"




## EAST ELEVATION
SCALE 1/8"= 1'-0"




## CROSS SECTION - A
SCALE 1/8"= 1'-0"




## MAIN ROOF PLAN
SCALE 1/8"= 1'-0"

ATTACHMENT 3 Page 3 of 4

PRELIMINARY
NOT FOR CONSTRUCTION

| NO. | REVISIONS |
|---|---|
| | |


RC Consulting Engineers, Inc.
Structural & Earthquake Design
SAN JOSE MAIN OFFICE:
5881 Cottle Road
San Jose, CA 95123-1461
Tel: (408) 723-1300 Fax: (408) 723-1302
e-mail: rceng@aol.com
BIGGS BEACH OFFICE:
137 BEACHCOMBER DRIVE NORTH
PISMO BEACH, CA 93449-2053
Tel: (805) 773-1300 Fax: (805) 773-1302
e-mail: rceng@aol.com
C.E. 8157


DATE ISSUED:

PROPOSED :
# 3-STORY, 4-UNIT RESIDENTIAL BUILDING
#832 MARIA LANE, SUNNYVALE, CALIFORNIA 94086

SHEET CONTENTS : ROOF PLAN · CROSS SECTION · ELEVATIONS

SCALE : AS SHOWN

DRAWN BY : HA | CHECKED BY : RC

PROJ. NO. : 01-168 | DATE : 04-29-03

CAD FILENAME : 01-168A#3\Submittal\Planning\MAIN-PL

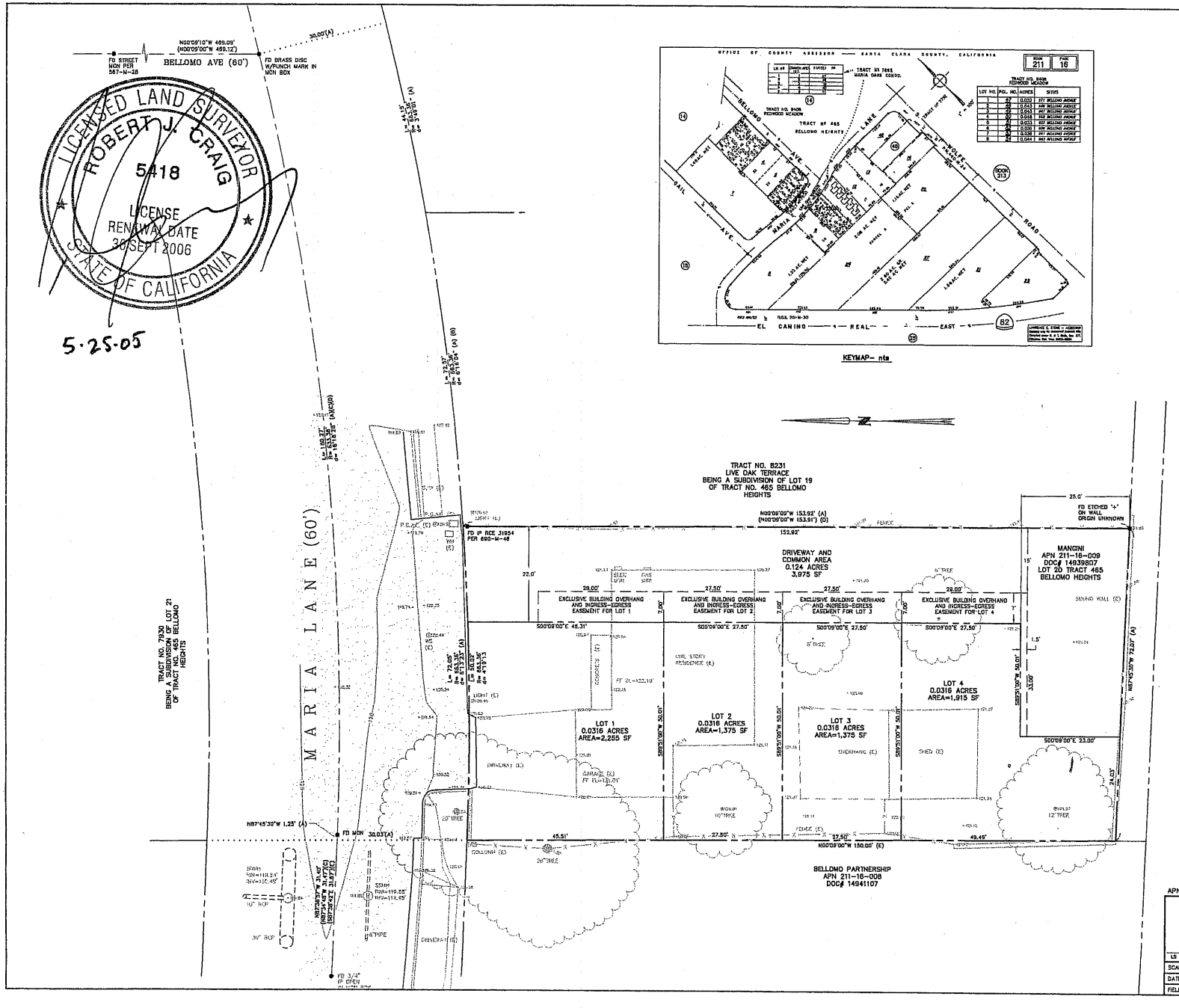
SHEET NO. : A.3

OF SHEETS

01168

LICENSED LAND SURVEYOR
ROBERT J. CRAIG
5418
LICENSE
RENEWAL DATE
30 SEPT 2006
STATE OF CALIFORNIA

5-25-05







KEYMAP– nts

## TECHNICAL INFORMATION

- ASSESSOR'S PARCEL NUMBER: APN: 211-16-009
- ADDRESS OF PROJECT: 832 MARIA LANE SUNNYVALE, CA 94086
- OWNER'S NAME: MANGINI
- ZONING DISTRICT: R3
- SIZE OF LOT: 10,895 SQ. FT. ± / 0.250 ACRES
- AVERAGE SITE SLOPE: 2.4%
- YEAR BUILT: 1956
- INDICATES DATA FROM FIRST AMERICAN WIN DATA

## REFERENCES

(A) 15-M-36 & 37
(B) DEED DOC# 14939807
(C) 567-M-28
(D) 690-M-45 & 46
(E) 124-M-52

## LEGEND

● INDICATES SURVEY MONUMENT, FOUND AS NOTED

( ) INDICATES RECORD DATA PER REFERENCE TABLE
ALL DISTANCES SHOWN ARE IN FEET AND DECIMALS THEREOF.

## BASIS OF ELEVATIONS

THE BASIS OF ELEVATIONS FOR THIS MAP IS USGS QUAD MAP

## BASIS OF BEARINGS

BEARINGS ARE BASED UPON FOUND MONUMENTS ALONG THE CENTER LINE OF MARIA LANE AS SHOWN ON THAT MAP FILED IN VOLUME 15 OF MAPS AT PAGES 36 & 37, SANTA CLARA COUNTY RECORDS.

## NOTE:

THE BOUNDARY AND EASEMENTS SHOWN ON THIS DRAWING ARE BASED SOLELY UPON INFORMATION CONTAINED IN THE REFERENCE DOCUMENTS. NO LIABILITY IS ASSUMED BY DUNBAR & CRAIG FOR THE EXISTENCE OF ANY EASEMENTS, ENCUMBRANCES, DISCREPANCIES IN BOUNDARY OR TITLE DEFECTS NOT MENTIONED IN SAID DOCUMENTS AND THEREFORE NOT SHOWN ON THIS DRAWING.

GRAPHIC SCALE
( IN FEET )
1 inch = 10 ft.

APN: 211-16-009

| | | | |
|---|---|---|---|
| DUNBAR and CRAIG<br>LICENSED LAND SURVEYORS<br>236 N. SANTA CRUZ AVE, SUITE #104<br>LOS GATOS, CA 95030<br>(408) 399-0829 | | TENTATIVE MAP OF<br>LANDS OF MANGINI<br>LOT 20 TRACT NO. 465 BELOMO HEIGHTS | |
| LS NO. 5418 | RENEWAL DATE 9/30/2006 | Situate in<br>CITY OF SUNNYVALE<br>County of Santa Clara, State of California | |
| SCALE : 1 INCH = 10 FEET | DRAWN: JC | JOB NO. 04154 | SHEET |
| DATE: MAY 23, 2005 | CHECKED: RJC | INDEX: | ONE |
| FIELDWORK: ES, PH | ACAD NO. 04154.dwg | FILE NO. | OF ONE |

ATTACHMENT D
Page 4 of 4