



## NOTICE AND AGENDA

### SUNNYVALE ARTS COMMISSION WEDNESDAY, August 21, 2013

#### 6:00- 7:00 PM - SPECIAL MEETING Tour of Art in Sunnyvale COMMUNITY CENTER, RECREATION CENTER LOBBY 550 EAST REMINGTON DRIVE, SUNNYVALE

This purpose of this tour is to provide information to Commissioners about Sunnyvale public art. The tour will begin at the Community Center, Recreation Center Lobby, 550 East Remington Drive, promptly at 6:00 P.M. The public is asked to provide their own transportation.

#### ROLL CALL

#### SUNNYVALE ART TOUR

- |  |  |
|--|--|
| 1. "Flow," Troy Pillow, 2011   | 615 Tasman Dr.                           |
| 2. Untitled, Brad Goldberg, 2001   | Java Dr. & Crossman Ave.                 |
| 3. "Hayden," Guy Dill, 2008  | 111 Java Dr.                             |
| 4. "Wiggle Room," & "C'mon," John Clement, 2008  | 1376 & 1380 Bordeaux Dr.                 |
| 5. "Wind Cube," Sharon Loudon, 2001<br>"Reflecting Tips," Ned Kahn, 2001<br>"The Labyrinth," Brian Goggin, 2003              | N. Mathilda Ave. at 1 <sup>st</sup> Ave. |
| 6. Untitled, Matthew Gil, 2002   | 1350 N. Mathilda Ave.                    |
| 7. Untitled, Denis Gallagher, 2002   | 1220 N. Mathilda Ave.                    |
| 8. "Satelite Palm," Anita Margrill, 1998   | MTA Moffet Park Station                  |
| 9. "Aglaiia," Diana Pumpelly Bates, 2000   | 1184 & 1194 N. Mathilda Ave.             |
| 10. "Watermark," Guy Dill, 2005  | 803 11 <sup>th</sup> Ave.                |
| 11. "The Great Ellipse," Cliff Garten, 2009<br>"Art Wall," Cliff Garten, 2000<br>"Monumental Sculptures," Cliff Garten, 2009 | H Street & 11 <sup>th</sup> Ave.         |
| 12. "Emergence IV," Bruce Niemi, 2001  | 1030 W. Maude Ave.                       |
| 13. "Receiver," Dan Winterich, 2011  | 375 Benicia Ave.                         |
| 14. "Blue Cobalt Flow," Laddie John Dill, 2013   | 600 W. California Ave.                   |
| 15. "El Paso de los Suenos," Gene Flores, 1985<br>"The Way it Was," Scott Donahue, 2006                                      | W. El Camino Real &<br>S. Mathilda Ave.  |
| 16. "Untitled Obelisks," Marlo Bartels, 2001   | 140 W. El Camino Real                    |

## **7:00 PM - ARTS COMMISSION MEETING**

COMMUNITY CENTER NEIGHBORHOOD ROOM  
550 E. REMINGTON DR., SUNNYVALE CA 94087

### **CALL TO ORDER**

### **SALUTE TO THE FLAG**

### **ROLL CALL**

### **PUBLIC ANNOUNCEMENTS**

*(Speakers are limited to 3 minutes for announcements of related board/commission events, programs, resignations, recognitions, acknowledgments)*

### **CONSENT CALENDAR**

1.A. Approval of Draft Minutes of June 19, 2013.

### **PUBLIC COMMENTS**

*This category is limited to 15 minutes, with a maximum of three minutes per speaker. If you wish to address the board or commission, please complete a speaker card and give it to the Recording Secretary or you may orally make a request to speak. If your subject is not on the agenda, you will be recognized at this time; but the Brown Act (Open Meeting Law) does not allow action by board or commission members. If you wish to speak to a subject listed on the agenda, you will be recognized at the time the item is being considered by the board or commission.*

### **PUBLIC HEARINGS/GENERAL BUSINESS**

2. Election of Chair and Vice Chair
3. Discussion of Study Issues

### **NON-AGENDA ITEMS AND COMMENTS**

- COMMISSIONERS ORAL COMMENTS
- STAFF ORAL COMMENTS

### **INFORMATION ONLY ITEMS**

Evening of Cultural Arts

### **ADJOURNMENT**

**Notice to the Public:**

*Any agenda related writings or documents distributed to members of the Arts Commission regarding any open session item on this agenda will be made available for public inspection in the Department of Library and Community Services located at 550 E. Remington Dr., Sunnyvale, CA. during normal business hours and in the Conference Room on the evening of the Arts Commission meeting, pursuant to Government Code §54957.5.*

*Agenda information is available by contacting Administration office of the Community Services Division, Department of Library and Community Services at (408) 730-7336. Agendas and associated reports are also available on the City's web site at <http://www.ci.sunnyvale.ca.us> or at the Sunnyvale Public Library, 665 W. Olive Ave., Sunnyvale, 72 hours before the meeting.*

*Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact Administration office of the Community Services Division, Department of Library and Community Services, at (408) 730-7336. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.106 ADA Title II)*

---

## **GUIDELINES FOR ADDRESSING THE BOARD OR COMMISSION**

### **Public Announcements – Beginning of Meeting**

- 3 minutes or less per speaker.
- Speakers are requested to give their name (address is optional).
- Recognition of a special achievement.
- Announcement of public event with definite time and date.
- Public events that are of board/commission interest that occur in the City annually. (Only announce one time for the year).

### **Public Hearings – Order of Hearing as Follows:**

- Opening remarks by the applicant (if applicable).
- Speakers are requested to give their name (address is optional).
- Anyone interested in addressing the Council (may only speak one time).
- Closing remarks by the applicant (if applicable).
- Time limit of 3 minutes per person (to be extended at discretion of Chair). Please make comments brief and be prepared to provide new input.

### **Public Comments**

- Any item relevant to the Board and/or Commission
- Speakers are requested to give their name (address is optional).
- Speakers are to turn in a Speaker Card to the Recording Secretary.
- Items not on the agenda.
- Items that do not fall within the scope of the Public Announcement section.
- Time limit of 3 minutes, 15 minutes total for this category (to be extended or continued to end of Board/Commission business, at the discretion of the Chair). Limit to one appearance during this section.

### **Planning to present materials to the board/commission?**

If you wish to provide the board/commission with copies of your presentation materials, please provide sufficient copies for each member, the recording secretary, and other staff present.