

**NOTICE AND AGENDA**

**SUNNYVALE CITY COUNCIL  
MARCH 12-14, 2012**

**NATIONAL LEAGUE OF CITIES  
2012 ANNUAL CONGRESSIONAL CITY CONFERENCE  
MARRIOTT WARDMAN PARK HOTEL, 2660 WOODLEY ROAD NW  
WASHINGTON, DC**

**LEGISLATIVE ADVOCACY MEETINGS**

Pursuant to *California Government Code Section 54954 (b) (5)*:

- Attend sessions on multiple policy and legal issues relevant to the City of Sunnyvale
- Meet with elected or appointed officials of the United States or the State of California who have jurisdiction related to legislative or regulatory issues affecting the City of Sunnyvale

Please see attached list of meetings confirmed as of the posting of this Notice and Agenda.

ANTHONY (TONY) SPITALERI  
Mayor

By: Kathleen Franco Simmons  
City Clerk

Dated and Posted: March 6, 2012

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## NLC ADVOCACY MEETINGS 2012

### Monday, March 12, 2012, 11:00am

|   |   |   |
|---|---|---|
| <b>CONFIRMED:</b><br><br><b>Mon., 3/12, 11:00am</b> | <b>Congresswoman Zoe Lofgren's Office</b> | <b>Alexis Marks, Policy Director and Delegation Staffer</b>   |
|   | Meeting Location:                         | 1401 Longworth HOB, Washington, D.C. 20515, <b>4<sup>th</sup> Floor</b>   |
|   | Councilmembers confirmed to attend:       | <ul style="list-style-type: none"> <li>• Mayor Spitaleri</li> <li>• Vice Mayor Whittum</li> <li>• Councilmember Martin-Milius</li> <li>• Councilmember Davis</li> </ul> |

### Monday, March 12, 2012, 4:00pm – 5:00pm

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|---|-------------------------------------|---|
| <b>CONFIRMED:</b><br><br><b>Mon., 3/12, 4:00 – 5:00pm</b> | <b>NASA</b>                         | <b>Joint Meeting with L. Seth Statler, Assistant Administrator, and Mt. View Councilmembers</b>   |
|   | Office Location:                    | 300 E Street, SW (Third and E Streets), <b>5<sup>th</sup> Floor</b>   |
|   | Councilmembers confirmed to attend: | <ul style="list-style-type: none"> <li>• Mayor Spitaleri</li> <li>• Vice Mayor Whittum</li> <li>• Councilmember Martin-Milius</li> <li>• Councilmember Davis</li> </ul> |

### Tuesday, March 13, 2012, 11:00am

|   |  |   |
|---|--|---|
| <b>CONFIRMED:</b><br><br><b>Tues, 3/13, 11:00am</b> | <b>Senator Dianne Feinstein's Office</b> | <b>Ben Kramer, Appropriations Issues Staff Member</b>   |
|   | Office Location:                         | 331 Hart Senate Office Building, 2 <sup>nd</sup> Street, N.E. and Constitution Avenue   |
|   | Councilmembers confirmed to attend:      | <ul style="list-style-type: none"> <li>• Mayor Spitaleri</li> <li>• Vice Mayor Whittum</li> <li>• Councilmember Martin-Milius</li> <li>• Councilmember Davis</li> </ul> |

### Tuesday, March 13, 2012, 1:30pm – 2:30pm

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|---|--|---|
| <b>CONFIRMED:</b><br><br><b>Tues, 3/13, 1:30pm – 2:30pm</b> | <b>Congressman Mike Honda's Office</b> | <b>Jennifer Van der Heide, Chief of Staff</b>   |
|   | Meeting Location:                      | 1713 Longworth House Office Building, Corner of New Jersey and Independence Ave., SE  |
|   | Councilmembers confirmed to attend:    | <ul style="list-style-type: none"> <li>• Mayor Spitaleri</li> <li>• Vice Mayor Whittum</li> <li>• Councilmember Martin-Milius</li> <li>• Councilmember Davis</li> </ul> |

## NLC ADVOCACY MEETINGS 2012 (Continued)

| Tuesday, March 13, 2012, 3:00pm                     |  |  |
|---|--|--|
| <b>CONFIRMED:</b><br><br><b>Tues., 3/13, 3:00pm</b> | <b>Congresswoman Anna Eshoo's Office</b> | <b>Casey Fromson, Legislative Director</b>   |
|   | Meeting Location:                        | 205 Canon House Office Building, 1 <sup>st</sup> and Independence Avenue, SE, WA, DC 20515   |
|   | Councilmembers confirmed to attend:      | <ul style="list-style-type: none"> <li>• Vice Mayor Whittum</li> <li>• Councilmember Martin-Milius</li> <li>• Councilmember Davis</li> </ul> |

| Tuesday, March 13, 2012, 3:45pm – 5:15pm                     |  |   |
|--|--|---|
| <b>CONFIRMED:</b><br><br><b>Tues., 3/13, 3:45pm – 5:15pm</b> | <b>White House Briefing for Mayors</b> | <b>Ted Ellis, NLC President &amp; Mayor of Bluffton, IN; Senior Administration Officials; Small Business Administration Representatives; National Economic Council Representatives; David Agnew, Director of Intergovernmental Affairs; and other officials, TBD.</b> |
|  | Meeting Location:                      | The White House<br>Eisenhower Executive Office Building (EEOB)<br>1600 Pennsylvania Avenue, N.W., 17 <sup>th</sup> and State Place  |
|  | <b>City Mayors only</b>                | <ul style="list-style-type: none"> <li>• Mayor Spitaleri</li> </ul>   |

| Wednesday, March 14, 2012, 8:30am                  |                                     |   |
|--|-------------------------------------|---|
| <b>CONFIRMED:</b><br><br><b>Wed., 3/14, 8:30am</b> | <b>Senator Dianne Feinstein</b>     | <b>Constituent Breakfast</b>  |
|  | Office Location:                    | Hart Senate Office Building, 2 <sup>nd</sup> Street, N.E. and Constitution Avenue, 9 <sup>th</sup> Floor  |
|  | Councilmembers confirmed to attend: | <ul style="list-style-type: none"> <li>• Mayor Spitaleri</li> <li>• Vice Mayor Whittum</li> <li>• Councilmember Moylan</li> <li>• Councilmember Martin-Milius</li> <li>• Councilmember Davis</li> </ul> |

| Wednesday, March 14, 2012, Noon                  |                                   |   |
|--|-----------------------------------|---|
| <b>CONFIRMED:</b><br><br><b>Wed., 3/14, Noon</b> | <b>Senator Barbara Boxer</b>      | <b>Photo Opportunity with the Senator</b>   |
|  | Meeting Location:                 | Atrium of Hart Senate Building, 2 <sup>nd</sup> and Constitution Streets, between the Calder statue and the South elevators.  |
|  | Contact:                          | Michael Weiss, Scheduler, 202-224-3553<br><a href="mailto:scheduling@boxer.senate.gov">scheduling@boxer.senate.gov</a>  |
|  | Councilmembers invited to attend: | <ul style="list-style-type: none"> <li>• Mayor Spitaleri</li> <li>• Vice Mayor Whittum</li> <li>• Councilmember Moylan</li> <li>• Councilmember Martin-Milius</li> <li>• Councilmember Davis</li> </ul> |